| | LOBBYING EXPENDITURE REPORT COVERING JANUARY I THROUGH JUNE 30, DUE AUGUST 15 | | Lebbyist's Registration Number | |
|---|---|----------|--|---|
| | COVERING JULY 1 THROUGH DECEMBER 31, CS DUE FEBRUARY 15 | · | FOR OFFICE USE ONLY Postmark Date: 5 16 09 | • |
| _ | <u>Instructions</u> | | ERA- 2/15 | |
| : | Print in link or type. Fill in Registration Number in spaces provided. Check the box that identifies which report is being filed and fill in the year that report is covering in the space provided. Complete form and return to the Board of Ethics, 2415 Quali Dr., 3 rd Floor, Baton Rouge, LA 70808 (225) 763-8777 or (800) 842-6630. This form must be delivered or postmarked by the size date. This form may be faxed to (225) 763-8787. | lhc . | 1075535 | |
| * | The report covering July 1- Dec. 31 is a <u>camulative report</u> . You must include information from the first half of the year. | | | |
| | | | | |
| | Name Carville Donna B | | _ | |
| 2 | Business Address 21255 LA Huly F | lague | emine U. 70765 | |
| | Mailing Address P. O. Box 150 Bulding 2304 | , Plac | Wenning 14 70765-0 | C |
| 3 | Business Phone 335-353-1824 Area Code and Telephone Number | | | |
| 4 | Total of all expenditures made January 1 through June 30: \$_(include expanditures from Schedules A and B) | 11 | 67.10 | |
| 5 | Total of all expenditures made July 1 through December 31; \$_ (When Applicable) (Include expenditures from Schedules A and B) | | 30540 | |
| 6 | Total of all expenditures made during calendar year: (Eine 4 added with Line 5 should equal Line 6) | s_ [9 | 712.50 | |
| 7 | Did you make an expenditure exceeding \$50 on one occasion for | any one | legislator. | |
| | From January 1 through June 30? Yes Yes You Yes You North Manuary 1 through December 31? Yes Yes | No No | □ NA | |
| | If the answer to either question in Number 7 above is YES, please | complet | te Schedule A and attach. | |

Form 500, Nev. 03/04

LOBBYING EXPENDITURE REPORT

Lobbyist's Registration Number

| 8. | Did you make expenditures exceedin | se expenditures exceeding the sum of \$250 for any one legislator: | | | | | |
|----|---|--|-------------------|-----|---------------------|--|--|
| | From January 1 through June 30? From July 1 through December 31? | □ Yes □Yes | 的No 的No | 0 | NA . | | |
| | If the answer to either question in Nu | mber 8 above is YES. | , please complete | Sch | edule A and attach. | | |
| 9. | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period? | | | | | | |
| | □Yes | | No No | | | | |
| | If the answer to Number 9 above is YES, please complete Schedule B and attach. | | | | | | |

CERTIFICATION OF ACCURACY

I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expenditures have been included herein; and that no information required by the Lobbyist Disclosure Act [LSA-R.S. 24:50 et seq.] has been deliberately omitted.

Annaib. Carville

Feori 602, Rans 05/04

SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| I. MANIE(S) OF GROUP(B) DYVITED | 2. DATE OF BECEPTION | 3. LOCATION OF RECEPTION | 4. TOTAL AMOUNT OF EXPENDITURES FOR ATTENDING LEGISLATORS | |
|---------------------------------|-------------------------|--|--|--|
| Kontine legislature | 7124/08 | Drago's Restaurant Hitton Hew Orkans Riverside | * 805, 40 | |
| | <u> </u> | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

^{*} No amount expended on persons other than attending legislators is reportable.

Form 502, Rev. 09/04

Page 3 of 3